



State of Utah

Department of  
Environmental Quality

Richard W. Sprott  
*Executive Director*

DIVISION OF SOLID AND  
HAZARDOUS WASTE

Dennis R. Downs  
*Director*

JON M. HUNTSMAN, JR.  
*Governor*

GARY HERBERT  
*Lieutenant Governor*

April 4, 2008

Newspaper Agency Corp.  
Legal Advertising Department  
143 South Main  
Salt Lake City, Utah 84101

Dear Sirs:

This letter constitutes authorization to publish the attached NOTICE in the Salt Lake Tribune and Deseret Morning News on Wednesday, April 9, 2008.

Please send invoice and affidavit of publication to:

Dennis R. Downs  
Executive Secretary  
Utah Solid and Hazardous Waste Control Board  
P.O. Box 144880  
Salt Lake City, Utah 84114-4880

Sincerely,

**Original Document signed by Matt Sullivan on 4/7/08**

Matt Sullivan, Environmental Scientist  
Solid Waste Section

MBS/kk

Enclosure

c: John Vercoe, BA, LEHS, Director of Environmental Services, Central Utah Health Dept.



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April 4, 2008

Millard Co. Chronicle Progress  
P.O. Box 249  
Delta, Utah 84624

Dear Sir:

This letter constitutes authorization to publish the attached NOTICE in the Millard County Chronicle Progress on Wednesday, April 9, 2008.

Please send the invoice and affidavit of publication to:

Dennis R. Downs  
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Utah Solid and Hazardous Waste Control Board  
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**NOTICE OF DRAFT PERMIT FOR  
MILLARD COUNTY  
FILLMORE CLASS IVb LANDFILL**

Millard County has applied to renew their permit to operate a Class IVb landfill located 0.7 miles east on 500 North in the City of Fillmore in Millard County. The Class IVb Construction and Demolition landfill accepts inert (non-combustible non-hazardous) wastes, construction and demolition waste, yard waste, dead animals, and some special wastes such as waste tires and petroleum contaminated soils, as outlined in the permit and permit application. The permit application has been reviewed by the Utah Division of Solid and Hazardous Waste and a draft permit has been prepared. The *Utah Solid Waste Permitting and Management Rules* provide for a 30-day public comment period to receive comments on the application and the draft permit before final action by the Executive Secretary of the Utah Solid and Hazardous Waste Control Board.

The public comment period for the application and draft permit will commence on April 9, 2008 and end on May 8, 2008. A public hearing may be held if the hearing is requested within 15 days of the publication of this notice and otherwise meets the requirements of Utah Administrative Code R315-311-3(2).

Copies of the application, draft permit, and all related documents will be available for public review during the comment period during normal business hours at the following two locations:

Millard County Offices  
71 South 200 West  
Delta, UT

Division of Solid and Hazardous Waste  
Cannon Health Building  
288 North 1460 West, 4<sup>TH</sup> Floor  
Salt Lake City, Utah

For the public's convenience, an unofficial copy of the application and the draft permit are available on the Internet at [www.hazardouswaste.utah.gov/Public/PublicHearingsandCommentPeriods.htm](http://www.hazardouswaste.utah.gov/Public/PublicHearingsandCommentPeriods.htm)

Written comments will be accepted until 5:00 p.m. May 8, 2008 and should be mailed to the address below or hand delivered to the Division at the address above:

Dennis R. Downs, Executive Secretary  
Solid and Hazardous Waste Control Board  
PO Box 144880  
Salt Lake City, Utah 84114 - 4880

Comments may also be sent by electronic mail to: [swpublic@utah.gov](mailto:swpublic@utah.gov). Comments sent in electronic format must be received by 5:00 P.M. May 8, 2008 and should be identified by putting the following in the subject line: "Comments on Fillmore Landfill." For further information, contact Matt Sullivan or Ralph Bohn, Division of Solid and Hazardous Waste, 801-538-6170. In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact Brooke Baker, Office of Human Resources at (801) 536-4412 TDD, (801) 536-4414.